

## WESTERN NEW YORK WOODTURNERS CLUB 2

### ZOOM MEETING March 11, 2021

**President** Brian Defoe called this meeting to order at 7:00 pm.

Brian thanked Jay Barker for storing the 2 club 2 lathes, and to the group who assisted with pickup from Barb's Barn. Members discussed selling the 2 club lathes vs beginning a club lathe loan program for new members. Linda will check with AAW regarding insurance needs and coverage. We will vote on a plan at our next meeting.

**Vice President Report: DEMOS:** April 8<sup>th</sup> John Lilley-hollowing

**May 6<sup>th</sup>** Professional turner Art Liestman. \*\*\*Please note the date change to May 6<sup>th</sup> This is a Joint zoom demo with club 1 and will begin at 7pm. There will be no club 2 business meeting in May- a summary of officer reports will be emailed.

June 10 'Live meeting & demo' at Rusty's. Additional info TBA

July- Demo TBA (Rick W.-mice? Glenn S- birdhouses? Paul-flowers.....?????????)

August 26<sup>th</sup> possible picnic meeting. Ron will check availability of Picnic shelter in Marella.

### TREASURER REPORT: March 2021:

Bank Expenses: \$ 72.00 Web split to WNYWT1

Bank Receipts: \$10.00 dues

Petty cash: \$118.50 Bank Account \$3653.54 Club Total \$3772.04

A May expense will be \$175.00 for our joint May zoom demo professional turner Art Liestman

\*\*please remember to send in your \$10.00 dues for 2021 to Pat ASAP (email Pat at [PJBogan@aol.com](mailto:PJBogan@aol.com) for address info).

**Old Business:** Scott Clark reports that the show and tell system of Texting your Show and Tell photos to Scott prior to the meeting for better viewing was a success. Scott will not be available in April to assist with show and tell ==but we can resume this process in June.

We continued a discussion regarding a donation request for an October 23, 2021 fundraiser by "5 Gals" for OSCHI Children's Hospital LOCAL Cancer Research. Linda volunteered to put together baskets of items you donate for their raffle. Scott suggested we purchase 10 tickets for

the October event and give them as show and tell prizes to support this fundraiser. We will vote next month.

**Librarian:** If you want to borrow a CD or Book, please contact Jason: [JBarker49@gmail.com](mailto:JBarker49@gmail.com)

**Make-A-Wish:** Pepper reports that there WILL BE A FAIR IN AUGUST 2021! This is only 5 months from tonight! We will have a demonstration lathe setup outside the building for Make-A-Wish. Glenn reports make a wish is anxious to have us back- but things will be 'scaled down' He will provide additional info as it becomes available.

This is the list of items needed for sale for the fair: salt & pepper shakers, mushrooms, seam rippers, pens, bowls, cutting boards, band saw boxes, snappers, salt and pepper mills, Jacobs ladder, pull toys, dish, weed pots, cars and trucks, napkin holders, mason jar tops, flowers, spin tops, wine bottle holders, fan pulls, pizza cutters & vases

**PRESIDENTS CHALLENGE FOR APRIL SHOW AND TELL:** Turn flowers and/or a vase for Make a Wish! Show them at our April meeting.

**Show and Tell:**

Rusty- Dibble

Scott- Pen Blanks cast with holographic glitter. (yes, Scott does sell these amazing blanks)

Ryan Barker- Bowl

Jason Barker-pen with magenta inlay

Maddie Barker- Beautiful St. Patrick's Day Pen with burn marks!

Ron Hudson-Saucer/coaster from Oak wood

Suggestions: Paul Boland suggests using STOP LOSS BAGS' (available on amazon or Craft Supplies. He uses it with his general finishes and states it has kept well for over a year!

\*\*\*Tonight's Show and Tell Winner= Rusty Ellis who won sp wood donated by Ron Hudson. Congratulations!

Future Show and Tell Prizes: Pat Boggan will donate colored wood as a prize in April.

**Thank you to Scott Clark who played and explained a video demo on making mag switches from wood by Andrew Klein**

Our next meeting will be via Zoom on April 8th at 7pm. Just click the zoom meeting link sent on Groupworks and in your email.

**Announcement:** We are sending our prayers out to Barb Berger's son, Kent Berger who has stage 4 colon cancer and is in Hospice Care.

Submitted by:

Linda Bennett, Club 2 Secretary